Introduction

Program

Tuesday, March 20th
Bodemuseum,
Goblinsaal
Am Kupfergraben,
10117 Berlin

Wednesday, March 21st
Freie Universität Berlin,
Lecture hall -1.2009
Fabeckstr. 23–25,
14195 Berlin

Thursday, March 22nd
Humboldt-Universität zu Berlin,
Jacob-und-Wilhelm-Grimm-Zentrum,
Auditorium
Geschwister-Schollstr. 1–3,
10117 Berlin

Friday, March 23rd
Berlin-Brandenburgische Akademie der Wissenschaften,
Einsteinssaal
Jägerstr. 22/23,
10117 Berlin

Participants

Acknowledgement
The International Society for Arabic Papyrology, Inc. (ISAP) was officially founded on the 24th of March 2002 in Cairo and is currently based at Princeton University. Its goals are to increase, address, explore and exchange information and knowledge relevant to Arabic papyrology in the widest sense.

During the last years, Arabic papyrology has continued to contribute significantly to Arabic and Islamic studies: we now dispose of a number of high standard editions of documents; scholars working on the Islamic World up to the 16th century counterbalance literary tradition with documentary evidence; and cooperation with Demotic, Greek, and Coptic papyrology, as well as with Genizah Studies has steadily improved.

The Seventh International Society for Arabic Papyrology Conference (ISAP VII) in 2018 will both provide a platform to show the state of the art, and a purview of the many kinds, genres and languages of early Islamic documents (including Arabic, Coptic, and Greek papyri, inscriptions and coins) within the wider historical context of the time’s manuscript production. For this, we will have access to the very rich holdings of the Berlin Papyrus Collection and the Manuscript Collection of the Berlin Staatsbibliothek. About one third of the contributions will be devoted to this wider perspective.
Program

Tuesday, March 20th

Venue: Bodemuseum, Gobelinsaal, Am Kupfergraben, 10117 Berlin

10:00 – 10:30 Registration

10:30 – 11:30 Session 1
Welcome and Opening Lecture

Matt Malczycki, Andreas Kaplony: Opening

Verena Lepper: Welcome

Tamer el-Leithy: Traveling Deeds – The Circulation of Private Legal Documents in Late-Mamlûk Damascus (1480-1500 AD)

11:30 – 13:00 Session 2
Omayyad Imperial Documents I

Tomasz Barański: The Arabization of Lower-Rank Officials in Early Islamic Egypt – A Re-consideration of Two Bilingual Tax Receipts from the Heracleopolites/Ihnâs

Jelle Bruning: Organizing the War Fleet in Early-Islamic Egypt

Lajos Berkes: Greek as an Administrative Language in the 8th Century Caliphate

Response / Discussion

13:00 – 15:00 Lunch

15:00 - 17:00 Session 3
Workshop on Arabic Documents (Papyrus Collection), workshop on Arabic Manuscripts (Staatsbibliothek), visit of Bodemuseum, visit of Neues Museum

20:00 – 22:00 Dinner

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Qur'an fragment, Petermann II 589
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Wednesday, March 21st


9:00 – 12:00 Session 4
Omayyad Imperial Documents II

Beatrice Grundler, Konrad Hirschler, Johannes Niehoff-Panagiotidis, Tonio Sebastian Richter: Welcome

Nils Purwans: The Noble Ones of Ėrānšahr – About wuzurgān, āzādāz, dahīgān, šahrīgān

Said Reza Huseini: Thinking in Arabic, Writing in Sogdian – Diplomatic Relations Between the Arabs and the Local Rulers in Transoxiana in the Early 8th Century

Esther Garel: People of Edfu – Some Considerations on Onomastics and Prosopography in the Papyri from the Early Arab Period

Vincent Walter: “For you know about my life and the prison I am in” – The Late Coptic Paitos Dossier

Petra Sijpesteijn: “After God, I turn to you.” Religious Expressions in Arabic Papyrus Letters

Response / Discussion

12:00 – 13:00 Session 5
Hands-On Discussion of Documents, Archives and Collections (Poster Session)


Alon Dar: Power or Persuasion – Qurra b. Sharik’s Letters

Ahmed Kamal Mamdouh: Two Unpublished Personal Letters from al-Ashmūnain

Tamer Mokhtar Mohamed: Four Arabic Inscriptions on Wooden Panels

Lahcen Daâif: The Archive of a Christian Wealthy Family from Ṭūṭūn

Andreas Kaplon, Daniel Potthast, Johannes Thomann, Emma Mages, Sebastian Metz, Angélique Kleiner, Rocío Daga Portillo, Leonora Sonego, Michail Hrader: The Arabic Papyrology Database

13:00 – 15:00 Lunch

15:00 – 18:00 Session 6
Literary Documents

Mathieu Tillier / Naim Vanthieghem: A Quranic Manuscript on Papyrus From the End of the 7th Century and the Beginning of the 8th Century in the Hamburg Staatsbibliothek

Ursula Bsees: Some Ali, some David – An Egyptian Muslim’s Authorities as Found in P. Vind. inv. A. P. 1854a+b


Edmund Hayes: The Epistolary Imam – Comparing the Correspondence of the Shī’ī Imam with Documentary Letters

Samer Ben Brahmi / Mahmoud Kozae / Rima Redwan: Digital Approaches to a Mutable Textual Tradition – Kalīla wa-Dimna in Manuscripts from the 13th to 19th Centuries

Yousry Elseadawy: The Scribes of Arabic Manuscripts – A Historical and Codicological Approach

Response / Discussion

20:00 – 22:00 Evening Lecture and Reception (Venue to be announced)

Fred Donner: The Earliest Extant Arabic Letter? Several Puzzles in Search of a Solution
Thursday, March 22\textsuperscript{nd}

Venue: Humboldt Universität zu Berlin, Jacob-und-Wilhelm-Grimm-Zentrum, Auditorium, Geschwister-Scholl-Straße 1–3, 10117 Berlin

9:00 – 12:00 Session 7
Economic Documents

Lajos Berkes:
Welcome

Cecilia Palombo:
Power, Exaction, and Paternalism in the Enforcement of Taxation – The Egyptian Monastic Context, 2\textsuperscript{nd}–3\textsuperscript{rd} Centuries

Janneke de Jong:
Who Did What in 8\textsuperscript{th} Century Aphrodito? Some Observations on Tax Documents and Prosopography

Saied El-Maghwary Mohamed:
The Wheat Through Arabic Papyri in the World Wide Collections – Rare Unpublished Texts

Matt Malczycki:
Livestock Sales and Social History

Mohamed N. Abdelrahman Gad:
An Unpublished Arabic Document from Mamluk Jerusalem – Haram Šarif no. 646

Rocio Daga Portillo:
Writing in Arabic After the Christian Conquest – Toledo Documents Comparing Islamic and Christian Arabic Documents

Response / Discussion

13:00 – 15:00 Lunch

15:00 – 18:00 Session 8
Scribal Culture

Abdullah Al-Hatlan:
What’s in a Name? Names, Kunyas, and Nisbas in Islamic-Era Inscriptions from Arabia

Eline Scheerlinck:
"We will not require anything of you, except for..." – Permits, Protection and Problem Solving in Early Islamic Egypt

Eugenio Garosi:
An Early Islamic Validity Cause – P. Ness. 56 Revisited

Maher A. Eissa:
More Late Coptic Texts from the National Archive of Egypt

Daisy Livingston:
Late-Mamlûk Archival Practices on Ice – The View from Sultan al-Ghawrî’s Waqf Archive

Tarek M. Muhammad / Noha A. Salem:
Tabîkh Mulûk al-Qusṭanṭînîyya “The History of the Kings of Constantinople” – An Attempt to Know Its Author and Sources

Response / Discussion

20:00 – 22:00 Dinner
Friday, March 23rd

Venue: Berlin-Brandenburgische Akademie der Wissenschaften, Einsteinsaal, Jägerstraße 22/23, 10117 Berlin

9:00 – 12:00 Session 9
Sciences and Wrap-Up

MICHAE L MARX:
Welcome

GIDEON BOHAK: Arabic Manuals of Twitch Divination from the Cairo Genizah and from Qusayr

JOHANNES THOMANN: Scientific Texts, Books and their Application in Practice – Interdependencies of Literary and Documentary Evidence of Scientific Activities

Wrap-up

ISAP General Meeting
PARTICIPANTS

Alphabetic order of all participants.

Mohamed N. Abdelrahman Gad (King Faisal University), Hazem Hussein Abbas Ali (Beni-Suef University), Tomasz Barański (University of Warsaw), Samer Ben Brahim (Freie Universität Berlin), Lajos Berkes (Humboldt-Universität zu Berlin), Abdul Rahman Bin Bahrom, Gideon Bohak (Tel Aviv University), Anne Boud'hors (CNRS Paris), Jelle Bruning (Leiden University), Ursula Bsees (University of Vienna/University of Cambridge), Lahcen Daaïf (Université Lumière Lyon 2), Rocio Daga Portillo (LMU Munich), Nadja Danilenko (Freie Universität Berlin), Alon Dar (Leiden University), Janneke de Jong (Leiden University) University), Fred Donner (University of Chicago), Maher A. Eissa (Fayoum University), Yousry Elseadawy (Freie Universität Berlin), Alireza Fazeli, Esther Garel (IFAO Cairo), Eugenio Garosi (LMU Munich/University of Basel), S.M. Hadi Gerami (Imam Sadiq University, Teheran), Beatrice Gruendler (Freie Universität Berlin), Abdullah al-Hatlani (Leiden University), Edmund Hayes (Leiden University), Konrad Hirschler (Freie Universität Berlin), Michail Hradek (LMU Munich), Said Reza Huseini (Leiden University), Hanouf Hussain al-Azmi (Kuwait), Ahmed Kamal Mamdouh (Cairo University), Andreas Kaplony (LMU Munich/ISAP), Ahmad Khan (Hamburg University), Mohammad Ali Khavanin Zadeh, Angélique Kleiner (LMU Munich), Mahmoud Kozae (Freie Universität Berlin), Tamer el-Leithy (Johns Hopkins University), Verena Lepper (Ägyptisches Museum und Papyrussammlung/ Humboldt-Universität zu Berlin), Daisy Livingston (SOAS London), Keyvan Loloie (Islamic Azad University, Teheran), Emma Mages (LMU Munich), Saied el-Maghawry Mohamed (Sadat City University), Matt Malczycki (Auburn University/ISAP), Michael Marx (Corpus Coranicum, Berlin-Brandenburg Academy), Sebastian Metz (LMU Munich), Tamer Mokhtar Mohamed (Helwan University), Tarek M. Muhammad (Ain Shams University, Cairo), Ahmed Nabil Maghraby (Sadat City University), Johannes Niehoff-Panagiotidis (Freie Universität Berlin), Hagit Nol (Hamburg University), Abdulrasheed Olatunji Abdussalam (University of Ibadan), Cecilia Palombo (Princeton University), Daniel Potthast (LMU Munich), Nils Purwins (Freie Universität Berlin), Rima Redwan (Freie Universität Berlin), Tonio Sebastian Richter (Freie Universität Berlin), Noha A. Salem (Ain Shams University, Cairo), Eline Scheerlinck (Leiden University), Stefanie Schmidt (Basel University), Ayman Shahin (Regensburg University/Bamberg University), Petra Sijpesteijn (Leiden University), Veronika Six (Hamburg), Leonora Sonego (LMU Munich), Johannes Thomann (University of Zurich), Mathieu Tillier (Université Paris IV-Sorbonne), Naïm Vanthieghem (CNRS Paris), Vincent Walter (Leipzig University).
The conference is organised by Lajos Berkes (New Testament Studies, Humboldt-Universität zu Berlin), Beatrice Gruendler (Arabic Studies, Freie Universität Berlin), Konrad Hirschler (Islamic Studies, Freie Universität Berlin), Andreas Kaplony (Arabic and Islamic Studies, Ludwig-Maximilians-Universität München/ISAP), Verena Lepper (Ägyptisches Museum und Papyrussammlung/Humboldt-Universität zu Berlin), Michael Marx (Berlin-Brandenburgische Akademie der Wissenschaften, Corpus Coranicum), Johannes Niehoff-Panagiotidis (Byzantine Studies, Freie Universität Berlin), Tonio Sebastian Richter (Egyptology, Freie Universität Berlin) and generously supported by The International Society for Arabic Papyrology (ISAP), Ägyptisches Museum und Papyrussammlung (Staatliche Museen zu Berlin), Verein der Freunde des Ägyptischen Museums e.V., European Research Council (ERC) Starting Grant ELEPHANTINE, Freie Universität Berlin, Humboldt-Universität zu Berlin, Ludwig-Maximilians-Universität München, Berlin-Brandenburgische Akademie der Wissenschaften, Deutsche Forschungsgemeinschaft.