

D O C U M E N T S A N D  
M A N U S C R I P T S  
I N T H E A R A B -  
I S L A M I C W O R L D

The Seventh International Society for Arabic Papyrology (ISAP)  
Conference



## Introduction

## Program

Tuesday, March 20<sup>th</sup>

Bodemuseum,  
Gobelinsaal  
Am Kupfergraben,  
10117 Berlin

Wednesday, March 21<sup>st</sup>

Freie Universität Berlin,  
Lecture hall 1-2009  
Fabeckstr. 23-25,  
14195 Berlin

Thursday, March 22<sup>nd</sup>

Humboldt-Universität zu Berlin,  
Jacob-und-Wilhelm-Grimm-  
Zentrum,  
Auditorium  
Geschwister-Schollstr. 1-3,  
10117 Berlin

Friday, March 23<sup>rd</sup>

Berlin-Brandenburgische  
Akademie der Wissenschaften,  
Einsteinstr.  
Jägerstr. 22/23,  
10117 Berlin

## Participants

## Acknowledgement

# Introduction



13<sup>th</sup> century contract, P 15252 r  
© SMB Ägyptisches Museum und Papyrussammlung, Photo: Sandra Steiß

The International Society for Arabic Papyrology, Inc. (ISAP) was officially founded on the 24<sup>th</sup> of March 2002 in Cairo and is currently based at Princeton University. Its goals are to increase, address, explore and exchange information and knowledge relevant to Arabic papyrology in the widest sense.

During the last years, Arabic papyrology has continued to contribute significantly to Arabic and Islamic studies: we now dispose of a number of high standard editions of documents; scholars working on the Islamic World up to the 16<sup>th</sup> century counterbalance literary tradition with documentary evidence; and cooperation with Demotic, Greek, and Coptic papyrology, as well as with Genizah Studies has steadily improved.



Qur'an fragment; Ms. or. fol. 4313  
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The Seventh International Society for Arabic Papyrology Conference (ISAP VII) in 2018 will both provide a platform to show the state of the art, and a purview of the many kinds, genres and languages of early Islamic documents (including Arabic, Coptic, and Greek papyri, inscriptions and coins) within the wider historical context of the time's manuscript production. For this, we will have access to the very rich holdings of the Berlin Papyrus Collection and the Manuscript Collection of the Berlin Staatsbibliothek. About one third of the contributions will be devoted to this wider perspective.

# Program

## Tuesday, March 20<sup>th</sup>

Venue: Bodemuseum, Gobelinsaal,  
Am Kupfergraben, 10117 Berlin

10:00 – 10:30 Registration

10:30 – 11:30 Session 1  
Welcome and Opening Lecture

MATT MALCZYCKI, ANDREAS KAPLONY:  
Opening

VERENA LEPPER:  
Welcome

TAMER EL-LEITHY: Traveling Deeds – The Circulation of Private Legal Documents in Late-Mamlük Damascus (1480-1500 AD)

11:30 – 13:00 Session 2  
Omayyad Imperial Documents I

TOMASZ BARAŃSKI: The Arabization of Lower-Rank Officials in Early Islamic Egypt – A Reconsideration of Two Bilingual Tax Receipts from the Heracleopolites/Ihnäs

JELLE BRUNING: Organizing the War Fleet in Early-Islamic Egypt

LAJOS BERKES: Greek as an Administrative Language in the 8<sup>th</sup> Century Caliphate

Response / Discussion

13:00 – 15:00 Lunch

15:00 - 17:00 Session 3  
Workshop on Arabic Documents (Papyrus Collection), workshop on Arabic Manuscripts (Staatsbibliothek), visit of Bodemuseum, visit of Neues Museum

20:00 – 22:00 Dinner



Qur'an fragment, Petermann II 589  
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# Wednesday, March 21<sup>st</sup>

Venue: Freie Universität Berlin, Holzlaube,  
Lecture hall -1.2009, Fabeckstraße 23–25,  
14195 Berlin

9:00 – 12:00 Session 4  
Omayyad Imperial Documents II

BEATRICE GRUENDLER, KONRAD HIRSCHLER, JOHANNES NIEHOFF-PANAGIOTIDIS, TONIO SEBASTIAN RICHTER:  
Welcome

NILS PURWINS: The Noble Ones of Īrānšahr –  
About wuzurgān, āzādāz, dahīgān, šahrigān

SAID REZA HUSEINI: Thinking in Arabic, Writing  
in Sogdian – Diplomatic Relations Between  
the Arabs and the Local Rulers in Transoxi-  
ana in the Early 8<sup>th</sup> Century

ESTHER GAREL: People of Edfu – Some Consid-  
erations on Onomastics and Prosopography  
in the Papyri from the Early Arab Period

VINCENT WALTER: “For you know about my life  
and the prison I am in” – The Late Coptic  
Paitos Dossier

PETRA SIJPESTEIJN: “After God, I turn to you.” Re-  
ligious Expressions in Arabic Papyrus Letters

Response / Discussion

12:00 – 13:00 Session 5  
Hands-On Discussion of Documents, Ar-  
chives and Collections (Poster Session)

AHMED NABIL MAGHRABY: Fragment of a Lost  
Hadith Collection of al-Mu'tamar ibn  
Sulaymān al-Taymī Preserved on Paper

ALON DAR: Power or Persuasion – Qurra b.  
Sharik's Letters

AHMED KAMAL MAMDOUH: Two Unpublished  
Personal Letters from al-Ashmūnain

TAMER MOKHTAR MOHAMED: Four Arabic Inscripti-  
ons on Wooden Panels

LAHCEN DAAÏF: The Archive of a Christian  
Wealthy Family from Tuṭūn

ANDREAS KAPLONY, DANIEL POTTHAST, JOHANNES THOMANN, EMMA MAGES, SEBASTIAN METZ, ANGÉ-  
LIQUE KLEINER, ROCIO DAGA PORTILLO, LEONORA SONEGO, MICHAEL HRADEK:

The Arabic Papyrology Database

13:00 – 15:00 Lunch

15:00 – 18:00 Session 6  
Literary Documents

MATHIEU TILLIER / NAÏM VANTHIEGHEM: A Quranic  
Manuscript on Papyrus From the End of the  
7<sup>th</sup> Century and the Beginning of the 8<sup>th</sup> Cen-  
tury in the Hamburg Staatsbibliothek

URSULA BSEES: Some Ali, some David – An  
Egyptian Muslim's Authorities as Found in P.  
Vind. inv. A. P. 1854a+b

HAZEM HUSSEIN ABBAŞ ALİ: Reconstructing Dhū  
r-Rumma's Poem Through an Unpublished  
Document from the P. Cair. Arab. Collection

EDMUND HAYES: The Epistolary Imam – Com-  
paring the Correspondence of the Shi'i Imam  
with Documentary Letters

SAMER BEN BRAHIM / MAHMOUD KOZAE / RIMA RED-  
WAN: Digital Approaches to a Mutable Textual  
Tradition – Kalīla wa-Dimna in Manuscripts  
from the 13<sup>th</sup> to 19<sup>th</sup> Centuries

YOUSRY ELSEADAWY: The Scribes of Arabic  
Manuscripts – A Historical and Codicological  
Approach

Response / Discussion

20:00 – 22:00 Evening Lecture and Reception  
(Venue to be announced)

FRED DONNER: The Earliest Extant Arabic Let-  
ter? Several Puzzles in Search of a Solution

# Thursday, March 22<sup>nd</sup>

Venue: Humboldt Universität zu Berlin,  
Jacob-und-Wilhelm-Grimm-Zentrum,  
Auditorium, Geschwister-Scholl-Straße 1–3,  
10117 Berlin

9:00 – 12:00 Session 7  
Economic Documents

LAJOS BERKES:  
Welcome

CECILIA PALOMBO: Power, Exaction, and Pater-nalism in the Enforcement of Taxation – The Egyptian Monastic Context, 2<sup>nd</sup>–3<sup>rd</sup> Centuries

JANNEKE DE JONG: Who Did What in 8<sup>th</sup> Century Aphrodisio? Some Observations on Tax Documents and Prosopography

SAIED EL-MAGHAWRY MOHAMED: The Wheat Through Arabic Papyri in the World Wide Collections – Rare Unpublished Texts

MATT MALCZYCKI: Livestock Sales and Social History

MOHAMED N. ABDELRAHMAN GAD: An Unpublished Arabic Document from Mamluk Jerusalem – Haram Šarif no. 646

ROCIO DAGA PORTILLO: Writing in Arabic After the Christian Conquest – Toledo Documents Comparing Islamic and Christian Arabic Documents

## Response / Discussion

13:00 – 15:00 Lunch

15:00 – 18:00 Session 8  
Scribal Culture

ABDULLAH AL-HATLANI: What's in a Name?  
Names, Kunyas, and Nisbas in Islamic-Era  
Inscriptions from Arabia

ELINE SCHEERLINCK: "We will not require anything of you, except for..." – Permits, Protection and Problem Solving in Early Islamic Egypt

EUGENIO GAROSI: An Early Islamic Validity Cause – P. Ness. 56 Revisited

MAHER A. EISSA: More Late Coptic Texts from the National Archive of Egypt

DAISY LIVINGSTON: Late-Mamlük Archival Practices on Ice – The View from Sultan al-Ghawri's Waqf Archive

TAREK M. MUHAMMAD / NOHA A. SALEM: Tārīkh Mulūk al-Qustanṭīniyya "*The History of the Kings of Constantinople*" – An Attempt to Know Its Author and Sources

## Response / Discussion

20:00 – 22:00 Dinner

Kaitija wa-Dimma, Ms. arabe 346 fol. 12v ©Bibliothèque nationale de France



# Friday, March 23<sup>rd</sup>

Venue: Berlin-Brandenburgische Akademie  
der Wissenschaften, Einsteinsaal, Jägerstraße  
22/23, 10117 Berlin

9:00 – 12:00 Session 9  
Sciences and Wrap-Up

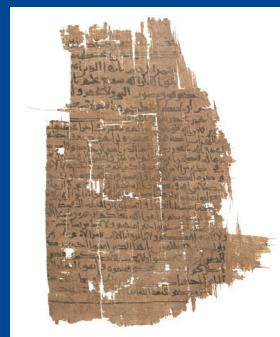
MICHAEL MARX:  
Welcome

GIDEON BOHAK: Arabic Manuals of Twitch  
Divination from the Cairo Genizah and from  
Qusayr

JOHANNES THOMANN: Scientific Texts, Books and  
their Application in Practice – Interdepen-  
dencies of Literary and Documentary  
Evidence of Scientific Activities

Wrap-up

ISAP General Meeting



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Brochure edited by Victoria Mummelhei, Marcel Gaida

# PARTICIPANTS

Alphabetic order of all participants.

Mohamed N. Abdelrahman Gad (King Faisal University), Hazem Hussein Abbas Ali (Beni-Suef University), Tomasz Barański (University of Warsaw), Samer Ben Brahim (Freie Universität Berlin), Lajos Berkes (Humboldt-Universität zu Berlin), Abdul Rahman Bin Bahrom, Gideon Bohak (Tel Aviv University), Anne Boud'hors (CNRS Paris), Jelle Bruning (Leiden University), Ursula Bsees (University of Vienna/University of Cambridge), Lahcen Daaïf (Université Lumière Lyon 2), Rocio Daga Portillo (LMU Munich), Nadja Danilenko (Freie Universität Berlin), Alon Dar (Leiden University), Janneke de Jong (Leiden University) University, Fred Donner (University of Chicago), Maher A. Eissa (Fayoum University), Yousry Elseadawy (Freie Universität Berlin), Alireza Fazeli, Esther Garel (IFAO Cairo), Eugenio Garosi (LMU Munich/ University of Basel), S.M. Hadi Gerami (Imam Sadiq University, Teheran), Beatrice Gruendler (Freie Universität Berlin), Abdullah al-Hatlani (Leiden University) , Edmund Hayes (Leiden University), Konrad Hirschler (Freie Universität Berlin), Michail Hradek (LMU Munich), Said Reza Huseini (Leiden University), Hanouf Hussain al-Azmi (Kuwait), Ahmed Kamal Mamdouh (Cairo University), Andreas Kaplony (LMU Munich/ISAP), Ahmad Khan (Hamburg University), Mohammad Ali Khavanin Zadeh, Angélique Kleiner (LMU Munich), Mahmoud Kozae (Freie Universität Berlin), Tamer el-Leithy (Johns Hopkins University), Verena Lepper (Ägyptisches Museum und Papyrussammlung/ Humboldt-Universität zu Berlin), Daisy Livingston (SOAS London), Keyvan Loloie (Islamic Azad University, Teheran), Emma Mages (LMU Munich), Saied el-Maghawry Mohamed (Sadat City University), Matt Malczycki (Auburn University/ISAP), Michael Marx (Corpus Coranicum, Berlin-Brandenburg Academy), Sebastian Metz (LMU Munich), Tamer Mokhtar Mohamed (Helwan University), Tarek M. Muhammad (Ain Shams University, Cairo), Ahmed Nabil Maghraby (Sadat City University), Johannes Niehoff-Panagiotidis (Freie Universität Berlin), Hagit Nol (Hamburg University), Abdulrasheed Olatunji Abdussalam (University of Ibadan), Cecilia Palombo (Princeton University), Daniel Potthast (LMU Munich), Nils Purwins (Freie Universität Berlin), Rima Redwan (Freie Universität Berlin), Tonio Sebastian Richter (Freie Universität Berlin), Noha A. Salem (Ain Shams University, Cairo), Eline Scheerlinck (Leiden University), Stefanie Schmidt (Basel University), Ayman Shahin (Regensburg University/Bamberg University), Petra Sijpesteijn (Leiden University), Veronika Six (Hamburg), Leonora Sonego (LMU Munich), Johannes Thomann (University of Zurich), Mathieu Tillier (Université Paris IV-Sorbonne), Naïm Vanthieghem (CNRS Paris), Vincent Walter (Leipzig University).

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