

GENDERING ASCETIC KNOWLEDGE IN CHRISTIANITY, JUDAISM, AND ISLAM INTRA- AND INTERRELIGIOUS TRANSFERS AND TRANSFORMATIONS

International Conference
October 22–23, 2015
Freie Universität Berlin

Seminarzentrum Room L 116
Otto-von-Simson-Str. 26
www.sfb-episteme.de

International Conference of the Collaborative Research Center
“Episteme in Motion. Transfer of Knowledge from the Ancient
World to the Early Modern Period” www.sfb-episteme.de

Organized by subproject C02 “Asceticism in Motion: Forms
and Transfer of Habitualized Knowledge in Antiquity and
Late Antiquity” (Head: A.-B. Renger)

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Methodological Toolkits
Chair: Blossom Stefaniw

10.00–10.30 Almut-Barbara Renger, Tudor Sala,
Alexandra Stellmacher | Gendering, Ungendering, and
Transgendering Ascetic Knowledge: Prolegomena

10.30–11.00 Björn Krondorfer | Can Late Antiquity
and Postmodernity Speak to Each Other? Taking
the Leap with Critical Men’s Studies

11.00–11.30 Discussion

11.30–12.15 Coffee Break

Gendering and Transgendering
Ascetic Knowledge among Jews
and Muslims
Chair: Lennart Lehmann

12.15–12.45 Ada Rapoport-Albert | The Integrity
of the Female as Body and Its Implications for
Ascetic Practice in Rabbinic Judaism

12.45–13.15 Alexandra Cuffel | Holy/Dangerous
Women: Transgendering and Imagining Women’s
Spiritual Leadership among Jews and Muslims in
the Middle East

13.15–13.45 Discussion

13.45–15.00 Lunch

Transgendering and Ungendering
Ascetic Knowledge in Late Antique
Christianities
Chair: Roberto Alciati

15.00–15.30 Kate Cooper, Conrad Leyser | The
Thecla Tradition and the Transgendering of Ascetic
Knowledge: Late Fourth-Century Asia Minor and
North Italy

15.30–16.00 Christiane Zimmermann | Christian
Women and Asceticism: A Case Study on Ancient
Anatolia

16.00–16.30 Discussion

16.30–17.15 Coffee Break

Public Lecture
Chair: Almut-Barbara Renger

17.00–18.30 Susanna Elm | Bodies of Knowledge:
Augustine and the Extra-ordinary

18.30 Dinner

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Gendering Ascetic Knowledge
in Byzantium
Chair: Roberto Alciati

10.00–10.30 Stavroula Constantinou | Monastic
“Gynealogy”: The Maternal-Feminine Structure of
Byzantine Women’s Asceticism

10.30–10.45 Discussion

10.45–11.15 Coffee Break

Ungendering Ascetic Knowledge
in Early and Medieval Islam
Chair: Hannelies Koloska

11.15–11.45 Christopher Melchert | Early Female
Muslim Renunciants (8th–9th Centuries CE)

11.45–12.15 Sara Sviri | “You and your husband
are both on the same rung”: Extra-ordinary Women
in Early Islamic Mysticism, Their Tales, Visions
and Relationships

12.15–12.45 Discussion

12.45–14.00 Lunch

Transgendering Ascetic Knowledge
in Twentieth-Century Islam
Chair: Almut-Barbara Renger

14.00–14.30 Angelika Neuwirth | Constructions of
Martyrdom: A Case Study on Mahmud Darwish

14.30–14.45 Discussion

14.45 Final Discussion



Sonderforschungsbereich 980
**EPISTEME IN
BEWEGUNG**

