

## Publications

### Books:

**Inter-religious Court Debates in Early Medieval China: A Translation of the Early Tang Court Debates between Buddhists and Daoists from the 3rd and 4th Chapter of Daoxuan's Ji gujin Fo Dao lunheng.** Leiden: Brill, forthcoming (2023)

**The *Daode jing* Commentary of Cheng Xuanying. Daoism, Buddhism and the *Laozi* in Tang Dynasty.** Oxford University Press, forthcoming October 2021.

***Dispute zwischen Daoisten und Buddhisten im Fo Dao lunheng des Daoxuan (596–667).*** Gossenberg: Ostasien Verlag. 2015.

#### **Review:**

Helwig Schmidt-Glintzer, in *Monumenta Serica*, 65:2 (2017), 466-467, DOI: 10.1080/02549948.2017.1394016

***Beyond the Daode jing: Twofold Mystery Philosophy in Tang Daoism.*** Magdalena: Three Pines Press. 2009.

#### **Reviews:**

Dominic Steavu, in *Asiatische Studien: Zeitschrift der Schweizerischen Asiengesellschaft* LXVI. 2. 2012: 488-495.

Russel Kirkland, in: *Religious Studies Review* 38.3 (Sept. 2012): 193.

Florian C. Reiter, in: *Journal of Chinese Religions* 39 (2011): 95-97.

Dominic Steavu, in *Cahiers d'Extrême-Asie*, vol. 17, 2008 (published 2010). *Studies in Chinese Art History — Études sur l'histoire de l'art chinois*. En hommage à Lothar Ledderose: 341; (URL [https://www.persee.fr/doc/asi\\_0766-1177\\_2008\\_num\\_17\\_1\\_1450\\_t2\\_0341\\_0000\\_2](https://www.persee.fr/doc/asi_0766-1177_2008_num_17_1_1450_t2_0341_0000_2))

***From Early Tang Court Debates to China's Peaceful Rise***  
***ICAS Proceedings series.***

F. Assandri & Dora Martins, ed. Amsterdam: AUP. 2009.

### Articles:

#### **Forthcoming:**

**Mystery and Secrecy in the Contacts of Buddhism and Daoism in Early Medieval China.** In: *Religious Secrecy as Contact: Secrets as Promoters of Religious Dynamics*,

edited by A. Akasoy, L. Di Giacinto, G. Halkias, A. Müller-Lee, P. Reichling, K.M. Stünkel. Leiden: BRILL, KHK Series. Forthcoming (invited, handed to the editors)

**Kong Yingda's *Zhouyi Zhengyi* in the context of the debates of the three teachings at the early Tang court: the example of the preface.**

The Relevance of the Classics under the Conditions of Modernity: Humanity and Science. The Hong Kong Polytechnic University. Ed. by Chu-hung Lam and Ole Döring, forthcoming

**Daoist Twofold Mystery Philosophy.** In: Thomas Michael and Liu Xiaogan ed. *Daoism*. Forthcoming.

**The concept of *Ling* in the Daoist Scripture of Salvation.** In Christian Meyer and Philip Clart ed.: *A Powerful Term – Ling between Efficacy and Spirituality*. Forthcoming.

**The concept of *Xin* in early medieval Daoism.** In: Christian Meyer and Philip Clart ed.: *From Trustworthiness to Secular Beliefs – Changing Concepts of xin 信 from Traditional to Modern Chinese*. Forthcoming (invited, handed to the editors)

**An Onto-hermeneutic Approach to Early Medieval Daoist Philosophy.** In: *Journal of Chinese Philosophy*.....(accepted, forthcoming 2021)

**Review of Livia Kohn. *The Zhong-Lü System of Internal Alchemy*.** St. Petersburg, FL. 2020, in *Daoism: Religion, History, and Society 道教研究學報: 宗教、歷史與社會*. 2021, forthcoming.

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**PUBLISHED:**

**What's in a Date? Calculating the Lifetime of Laozi.** In: *Time in Daoist Practice*, ed. By Livia Kohn. St. Petersburg FL: Three Pines Press 2021: 161-180.

**Buddhist-Daoist Interaction as Creative Dialogue: The mind and Dao in Twofold Mystery Teaching.**

In: *Chan Buddhism- Dunhuang and Beyond: Texts, Manuscripts, and Contexts*, ed. by Christoph Anderl and Christian Wittern. Brill: 2021: 363-390.

**Afterlife Conceptions in Entombed Epitaphs and Votive Steles of the Six Dynasties,' Period.** In: 浙江大學東亞宗教文化研究中心等編《佛教史研究》 *Studies in History of Buddhism*, No. 3, Nov. 2019: 67-100.

**Transcending Boundaries: Afterlife Conceptions in Entombed Epitaphs and Votive Steles of the Six Dynasties' Period.** In: *"China and the World—the World and China—A transcultural Perspective"* in Four Volumes, ed. by Joachim Gentz, Natascha Gentz, Barbara Mittler and Catherine Vance Yeh. Gossenberg: Ostasiensverlag. 2019: vol. 1: 149-170.

重玄學中的佛、道互涉：宇宙生成論、「救度論」與心靈。(Buddho-Daoist interaction in Twofold Mystery teaching: Cosmogony, Soteriology, and the mind). Friederike Assandri (李可) 著, 崔曉姣 譯. *Daojiao wenhua yanjiu* 道家文化研究 32: 423-447. March 2019.

**Chapter 1. Chinese Philosophy, Religions and Language.** Friederike Assandri and Barbara Meisterernst. In: *The Routledge Handbook of Chinese Applied Linguistics*, ed. Chu-Ren Huang, Zhuo Jing-Schmidt, and Barbara Meisterernst. Oxon and NY: Routledge. 2019: 9-27.

**Conceptualizing the Interaction of Buddhism and Daoism in the Tang Dynasty: Inner Cultivation and Outer Authority in the Daode Jing Commentaries of Cheng Xuanying and Li Rong** In: "Authority Versus Authenticity". *Special Edition. Religions*. 2019:

**Review: MICHAEL HÖCKELMANN: *Li Deyu (787-850). Religion und Politik in der Tang-Zeit. Studies in Oriental Religions, Volume 70.* Wiesbaden: Harrassowitz. 2016.** In *Monumenta Serica* 2018: 211-214.

无常与长生：佛教五蕴论与道教重玄学. In: 《梵与道》伊萨玛·泰奥多和姚志华主编、叶首德翻译。北京：宗教文化出版社 2017: 65-80. (Chinese translation of Impermanence and Immortality: The *pañca-skandha* concept in Buddhism and in Twofold Mystery Daoism. In: *Brahman and Dao: Comparative Studies of Indian and Chinese Philosophy and Religion*, edited by Ithamar Theodor and Yao Zhihua. Lexington Books (Studies in Comparative Philosophy and Religion Series). 2013: 53-65).

**Review essay:** Valerie Hansen. The Silk Road. A New history. *Journal of Asian History* 50.2, 2016: 153-158.

**Stealing Words: Intellectual Property in Medieval China.** In *Journal of Daoist Studies* 9, 2016: 49-72.

Reprint of **Laozi's Eclipse and Comeback: The Narrative Frame of the Benji jing.** (In: *Journal of Daoist Studies* 1. 2008: 1-27) in *Taoism*. ed. by Russel Kirkland, as part of the Series *Critical Studies in Religions*, London: Routledge. 2015. Vol I, part 1, N. 10 and vol II, part 7, no. 23.

Reprint of **Understanding double mystery: Daoism in Early Tang as mirrored in the FDLH (T 2104) and Chongxuan xue.** (*Journal of Chinese Philosophy* 32:3 (September 2005): 427-440) in *Taoism*. ed. by Russel Kirkland, as part of the Series *Critical Studies in Religions*, London: Routledge. 2015. vol II, part 7, no. 23.

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**Ahnenerverehrung in China: Jenseitsvorstellungen und Diesseitspraxis.** In: Wolfgang Scheppe ed. *Supermarket of the Dead. Brandopfer in China und der Kult des globalisierten Konsums*. 3 Bde. Köln: Verlag der Buchhandlung Walther König. 2015: Vol. II, p. 118-135.

**Yinming logic and Dialogue in the Contact-Zone.** In *Journal of Chinese Philosophy, Anniversary Edition*. *Journal of Chinese Philosophy* 41:3-4 (September-December 2014) (published Dec 2015): 344-360.

**Review:** Barbara SCHULER, ed.: *Stifter und Mäzene und ihre Rolle in der Religion. Von Königen, Mönchen, Vordenkern und Laien in Indien, China und anderen Kulturen*. Wiesbaden: Harrassowitz. 2013. *Asiatische Studien/Etudes Asiatiques: Zeitschrift der Schweizerischen Asiengesellschaft ASIA* 68.4, 2014: 1267-1275.

**Daojiao yu quanshixue 道教与诠释学. (Daoism and Hermeneutics)** Transl. by Tian Maoquan 田茂泉. In: *The World Religious Cultures 世界宗教文化 世界宗教文化* 2014.3: 31-34.

**Review:** Andreas H. PRIES, Laetitia MARTZOLFF, Robert LANGER, Claus AMBOS (Ed.): *Rituale als Ausdruck von Kulturkontakt. „Synkretismus“ zwischen Negation und Neudefinition. Akten der interdisziplinären Tagung des Sonderforschungsbereiches „Ritualdynamik“ in Heidelberg, 3.-5. Dezember 2010*. Wiesbaden: Harrassowitz. 2013. *Asiatische Studien/Etudes Asiatiques: Zeitschrift der Schweizerischen Asiengesellschaft ASIA* 68.3 2014: 869-877.

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**Examples of Buddho-Daoist Interaction: Afterlife Conceptions in Early Medieval Epigraphic Sources.** In: *The e-Journal of East and Central Asian Religions* No. 1, Dec. 2013: 1-38.

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**Impermanence and Immortality: The *pañca-skandha* Concept in Buddhism and in Twofold Mystery Daoism.** In: *Brahman and Dao: Comparative Studies of Indian and Chinese Philosophy and Religion*, edited by Ithamar Theodor and Yao Zhihua. Lexington Books (Studies in Comparative Philosophy and Religion Series). 2013: 53-65.

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**Review of** Ziporyn, Brook. *Zhuangzi: The Essential Writings. With Selections from Traditional Commentaries*. Hackett Publishing Company, 2009. *Journal of Chinese Philosophy*. 39.1, 2012: 157-160.

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**Philosophie, Alchemie, Literatur: Der Daoistische Kanon**, 254-257  
**Die Drei Hoehlen: Kernschriften des Daoismus**, 258-261.  
**Sonderthema: Die Lingbao Schule**, 262-263.  
**Die unterstützenden Sektionen, Liturgie der Himmelsmeister**, 264-267.  
**Ching und Fu-Lu:**  
**Zum Verhaeltniss von Schriften, Amuleten und Registern**, 268-272.  
**Sonderthema: Yin und Yang**, 38-39.  
**Die Drei Reinen: An der Spitze des taoistischen Pantheons**, 68-71.

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**Yijing and Chongxuanxue in an Onto-Hermeneutic Perspective.** In: "Interpreting the *Yijing*: Harmony and Hermeneutics" Special Issue of the *Journal of Chinese Philosophy* 38 No. 3. August 2011: 401-415.

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**Friederike Assandri and Wang Ping: Multiple souls and destinations: Early Medieval After-life Conceptions in the Mirror of Six Dynasties' Stone Inscriptions.** In *韓國漢字研究 第三輯* (Kyung Sung University, Korea), 2011: 113-185.

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**Introduction: Daoism and Hermeneutics.** *Journal of Chinese Philosophy*. 37 No. 3, Sept. 2010: 341-345.

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**Review of** James M. Hargett. *Stairway to Heaven: A Journey to the Summit of Mount Emei*. Albany: State University of New York Press, 2006. *Journal of the Royal Asiatic Society Shanghai Branch*, inaugural volume, July 2010.

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**Inter-religious debate at the court of the early Tang. An introduction to Daoxuan's Ji gujin Fo Dao lunheng (T 2104).** In: *From Early Tang Court Debates to China's Peaceful Rise*, ed. by Friederike Assandri and Dora Martins. ICAS Proceedings Series. Amsterdam: AUP. 2009: 15-32.

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**Die Kritik der Buddhisten an der daoistischen These ‚das DAO ist Ursprung allen Seins‘. Implikationen, methodische Ansätze und Schwierigkeiten in den Debatten zwischen Buddhisten und Daoisten am Kaiserhof der frühen Tang.** (The Buddhist Criticism of the Daoist Thesis that the Dao is the Origin of all Being: Implications, Methodological Approaches and Difficulties in the Debates between Buddhists and Daoists at the Imperial Court of the Early Tang) In: H. Roetz ed.: *Kritik im alten und modernen China*. Wiesbaden: Harrassowitz, 2006: 114-130.

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**Dynastic change and Reorientation of Religion – the Rise of the Tang and Daoism.** In: *Measuring Historical Heat. Event, Performance and Impact in China and the West. Symposium in Honour of Rudolf G. Wagner on his 60<sup>th</sup> Birthday*. Heidelberg, November 3<sup>rd</sup>-4<sup>th</sup>, 2001; 79-93. PDF file: [www.sino.uni-heidelberg.de/conf/symposium.pdf](http://www.sino.uni-heidelberg.de/conf/symposium.pdf).

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