

## Contents

Preface . . . . .	IX
Acknowledgments . . . . .	XV
Introductory Remarks . . . . .	XIX
Textual Apparatus and Symbols . . . . .	XIX
Technicalities for Transcribing and Translating the Texts . . . . .	XIX
On the Difficulties of Reading and Interpreting Pahlavi Texts . . . . .	XXI
The Avestan Corpus and its Dating . . . . .	XXIII
The ‘Old Avesta’ . . . . .	XXIV
The ‘Young Avesta’ . . . . .	XXV
<i>Abestāg ud Zand</i> . . . . .	XXVIII
The Primary Pahlavi Texts Cited as Intertexts of the <i>Sūdgar Nask</i> . .	XXIX
Introduction . . . . .	1
Textual Introduction . . . . .	1
A Brief History of the <i>Dēnkard</i> . . . . .	7
The Emic Explanations of the 21 <i>nasks</i> of the ‘Tradition’ ( <i>dēn</i> ) . . . .	12
The Hermeneutics of Transmission . . . . .	17
The Names of the 3 <i>nasks</i> of <i>Dēnkard</i> Book 9 . . . . .	47
The Structure of <i>Dēnkard</i> Book 9 . . . . .	49
<i>Dēnkard</i> Book 9 and the Divisions of the ‘Old Avesta’: <i>Fragards</i> and <i>Hāitis</i> . . . . .	50
The Language and Style of <i>Dēnkard</i> 9 and the Question of ‘Lost’ Avestan . . . . .	61

Scholarship on Pahlavi Hermeneutics and <i>Dēnkard</i> Book 9 . . . . .	67
Scholarly Opinions on the <i>Pahlavi Yasna</i> . . . . .	67
Hermeneutic Tropes and Interpretive Tendencies in the <i>Pahlavi Yasna</i> .	73
Editions, Translations and Studies of <i>Dēnkard</i> Book 9 . . . . .	77
Contextualizing the Scholarship on <i>Dēnkard</i> Book 9 . . . . .	79
The Manuscripts and Colophons of <i>Dēnkard</i> Book 9 . . . . .	84
Manuscript B [D13] . . . . .	84
Codex DH . . . . .	94
Codex K43b . . . . .	98
Manuscript J5 . . . . .	99
Codex D10a . . . . .	100
Manuscript MR (24, II) . . . . .	103
Manuscript R50 . . . . .	104
Manuscript D12 . . . . .	105
Manuscript 323b. . . . .	105
Manuscript R49 <sub>2</sub> . . . . .	106
Manuscript F20 . . . . .	106
Manuscript A40a . . . . .	106
Evaluation of the Manuscripts . . . . .	107
The Importance of DH for Establishing the Text of <i>Dēnkard</i> Book 9 . .	110
Textual Approaches to <i>Dēnkard</i> Book 9 . . . . .	111
The <i>Sūdgar Nask</i> and Source Criticism . . . . .	111
Historicizing <i>Dēnkard</i> Book 9. . . . .	115
Text, Translation, and Critical Apparatus . . . . .	130
<i>Dēnkard</i> 9.1.1–2 — Doxology and Introduction . . . . .	130
<i>Dēnkard</i> 9.2.1–21 — <i>Yaϑā.ahū.vairiiō / Ahuna Vairiia</i> (Y 27.13) . . . .	131
<i>Dēnkard</i> 9.3.1–2 — <i>Aϑəm Vohū</i> (Y 27.14) . . . . .	134

<i>Dēnkard</i> 9.4.1–3 — <i>Yeñhbē Hātqm</i> (Y 27.15) . . . . .	134
<i>Dēnkard</i> 9.5.1–9 — <i>Yānīm.manō</i> (Y 28.0) [for <i>Abiiāsā Hāti</i> (Y 28.1–11)] . . . . .	135
<i>Dēnkard</i> 9.6.1–4 — <i>Xšmāuuaiia.gəuš.uruuā Hāti</i> (Y 29.1–11) . . . . .	138
<i>Dēnkard</i> 9.7.1–12 — <i>Ał.tā.vaxšiā Hāti</i> (Y 30.1–11) . . . . .	139
<i>Dēnkard</i> 9.8.1–7 — <i>Tā.vā.uruuātā Hāti</i> (Y 31.1–22) . . . . .	142
<i>Dēnkard</i> 9.9.1–11 — <i>Xvāētumaiti Hāti</i> (Y 32.1–16) . . . . .	143
<i>Dēnkard</i> 9.10.1–4 — <i>Yažaišižā Hāti</i> (Y 33.1–14) . . . . .	146
<i>Dēnkard</i> 9.11.1–15 — <i>Yā.šiiaožanā Hāti</i> (Y 34.1–15) . . . . .	147
<i>Dēnkard</i> 9.12.1–32 — <i>Yasna Haptayhāti</i> (Y 35–41) . . . . .	151
<i>Dēnkard</i> 9.13.1–10 — <i>Uštauuaiti Hāti</i> (Y 43.1–16) . . . . .	160
<i>Dēnkard</i> 9.14.1–5 — <i>Tał.žβā.pərəsā Hāti</i> (Y 44.1–20) . . . . .	162
<i>Dēnkard</i> 9.15.1–5 — <i>Ał.frauuaxšiā Hāti</i> (Y 45.1–11) . . . . .	164
<i>Dēnkard</i> 9.16.1–20 — <i>Kamnamaēzā Hāti</i> (Y 46.1–19) . . . . .	166
<i>Dēnkard</i> 9.17.1–9 — <i>Spəntā.mainiū Hāti</i> (Y 47.1–6) . . . . .	171
<i>Dēnkard</i> 9.18.1–4 — <i>Yeziðā Hāti</i> (Y 48.1–12) . . . . .	174
<i>Dēnkard</i> 9.19.1–11 — <i>Ał.māiiuuā Hāti</i> (Y 49.1–12) . . . . .	175
<i>Dēnkard</i> 9.20.1–10 — <i>Kał.mōi.uruuā Hāti</i> (Y 50.1–11) . . . . .	178
<i>Dēnkard</i> 9.21.1–25 — <i>Vohū.xšažrā Hāti</i> (Y 51.1–22) . . . . .	182
<i>Dēnkard</i> 9.22.1–13 — <i>Vahištōišti Hāti</i> (Y 53.1–9) . . . . .	191
<i>Dēnkard</i> 9.23.1–8 — <i>Ā.airiiōmā.išiō / Airiūaman</i> (Y 54.1) . . . . .	196
Appendices . . . . .	201
Appendix A: ‘Old Avesta’ Liturgical Textual Divisions . . . . .	201
Appendix B: <i>Dēnkard</i> Book 9 — ‘Old Avesta’ Concordance . . . . .	202
Appendix C: MADAN (DkM) Concordance = MADAN (1911) . . . . .	204
Appendix D: <i>Sūdgar Nask</i> Final Formulae Concordance . . . . .	205
Appendix E: Manuscript B Concordance = DRESDEN (1966) . . . . .	206
Appendix F: Codex DH Concordance = ANKLESARIA (1971) . . . . .	207

Appendix G: Codex K43b Concordance = CHRISTENSEN (1936b [1979b])	208
Appendix H: Manuscript J5 Concordance = JAMASP ASA/NAWABI (1976c)	209
Appendix I: Codex D10a Concordance = JAMASP ASA/NAWABI (1976b)	210
Appendix J: Manuscript MR Concordance . . . . .	211
Appendix K: Manuscript R50 Concordance . . . . .	212
Appendix L: The 21 <i>Nasks</i> of the ‘Tradition’ from <i>Dēnkard</i> 8.1.9–12 . .	213
Appendix M: Stemma of the Primary and Secondary Manuscripts. . . . .	214
Appendix N: <i>Sūdgar Nask</i> Translations and Editions Concordance . . . . .	216
Appendix O: <i>Sūdgar Nask</i> Manuscript Concordance . . . . .	217
Appendix P: <i>Warštmānsr Nask</i> Concordance. . . . .	218
Appendix Q: <i>Bag Nask</i> Concordance . . . . .	219
Appendix R: Pahlavi Renderings of the Old Avestan <i>Incipits</i> . . . . .	220
Appendix S: SANJANA (DkS) Concordance = SANJANA (1922). . . . .	221
Abbreviations . . . . .	222
General Abbreviations . . . . .	222
Texts . . . . .	222
Journals and Editions . . . . .	224
Bibliography . . . . .	226
Indices . . . . .	257
Index of Names . . . . .	257
Index of Rituals and Prayers . . . . .	258
Index of Passages . . . . .	259
Index of Words . . . . .	260