





International Conference 17th – 20th December 2014

EAST AND WEST IN THE EARLY MIDDLE AGES

The Merovingian Kingdoms in Mediterranean Perspective





Solidus of King Theudebert (533-548) emulating Byzantine models, Deutsche Bundesbank Frankfurt a. M.



Letter from the church of Milan to Frankish envoys headed for Constantinople (ca. AD 551/552) Epistula legatariis, Codex Remensis, Berlin, Staatsbibliothek, Ms. Phill. 1743, fol. 284^V

The conference aims to study the Merovingian Kingdoms in a broader Mediterranean context. In addition to being deeply rooted in the traditions and practices of the Western Roman Empire, Merovingian Gaul had complex and multi-layered economic, cultural, religious and political relations with the Byzantine and Islamic worlds.

By analyzing Western and Eastern sources as well as archeological findings, the symposium seeks to offer a new perspective on the Merovingian period.

WEDNESDAY, 17.12., 14:15-18:30

Welcome and Introduction (Stefan Esders)

Opening Address (Bonnie Effros)

Shared Traditions and Forms of Exchange

(Andreas Fischer, Jörg Drauschke, Jamie Kreiner, Yitzhak Hen)

THURSDAY, 18.12., 9:15-17:30

Expanding Horizons – The Formation of the Merovingian Kingdoms

(Christian Stadermann, Yaniv Fox)

The Pope as a Mediterranean Player

(Sebastian Scholz, Rosamond McKitterick, Charles Mériaux, Laury Sarti)

Pippin the Younger looking East

(Erik Goosmann, Wolfram Brandes)

FRIDAY, 19.12., 9:15-17:00

Patterns of Intensification - The 580s

(Philipp Wynn, Wolfram Drews, Benjamin Fourlas, Helmut Reimitz)

Religious Landscapes and Spiritual Connections

(Galit Noga-Banai, Max Diesenberger, Ora Limor, Ann Christys)

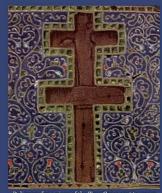
SATURDAY, 20.12., 9:15-12:45

Rethinking the Later Merovingians

(David Ganz, Ian Wood, Lawrence Nees, Stefan Esders)

Comments (Philipp von Rummel, Mayke de Jong)

Closing remarks (Yitzhak Hen)



Reliquary for a piece of the True Cross sent to queen Radegund at Poitiers by the Byzantine imperial coupl Justin II. and Sophia (co. AD 760)

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Minerva-Gentner Symposium

CONFERENCE PROGRAM

Wednesday, 17.12

Opening Session

14:15-15.30

Stefan ESDERS (Berlin): Welcome and Introduction Bonnie EFFROS (Gainesville): Merovingians and the Mediterranean – The Enduring Attraction of the Pirenne Thesis

15:30-15:45 Break

Session I: Shared Traditions and Forms of Exchange

15:45-17:00

Andreas FISCHER (Vienna): Money for Nothing – Franks, Byzantines and Lombards in the Sixth and Seventh Century

Jörg DRAUSCHKE (Mainz): Communication and Trade Between the Merovingians and the Eastern Mediterranean – Archeological Perspectives

17:00-17:15 Break

17:15-18:30

Jamie Kreiner (Athens/Ga.): A Generic Mediterranean
– Hagiography in the Early Middle Ages
Yitzhak Hen (Be'er Sheva): Defensor of Ligugé's *Liber*

scintillarum and the Migration of Knowledge

18:30 End of first day

Thursday, 18.12

Session II: Expanding Horizons – The Formation of the Merovingian Kingdoms 09:15-10:30

Christian STADERMANN (Tübingen): Passio sancti Vincentii Aginnensis – A Different Interpretation of the Franco-Visigothic War 507/508

Yaniv Fox (Ra'anana): Anxiously Looking East

- Burgundian Foreign Policy on the Eve of the
Reconquest

10:30-11:00 Break

Session III: The Pope as a Mediterranean Player 11:00-12:15

Sebastian SCHOLZ (Zürich): The Papacy and the Frankish Bishops in the 6th Century

Rosamond MCKITTERICK (Cambridge): Perceptions of Rome and the Papacy in Late Merovingian Francia

– The Cononian Recension of the *Liber pontificalis*

12:15-14:30 Lunch break

14:30-15:45

Charles MÉRIAUX (Lille): From East to West – Constantinople, Rome and Northern Gaul in the Seventh Century

Laury SARTI (Berlin): Knowledge Exchange and Perception of the Eastern Empire in the Late Merovingian West

15:45-16:15 Break

Session IV: Pippin the Younger looking East

16:15-17:30

Erik GOOSMANN (Utrecht): New Dynasty, New Frontiers?
Pippin's Politics and the Wider Mediterranean World
Wolfram Brandes (Frankfurt/M): The Byzantine
Background to the So-Called "Donation of Pepin"

17:30 End of second day

Friday, 19.12

Session V: Patterns of Intensification – The 580s 09:15-10:30

Phillip WYNN (Be'er Sheva): Cultural Transmission Caught in the Act – Gregory of Tours and the Relics of St Sergius

Wolfram Drews (Münster): Hermenegild's Rebellion and Conversion – Merovingian and Byzantine Connections

10:30-11:00 Break

11:00-12:15

Benjamin FOURLAS (Mainz): Early Byzantine Church Silver Offered for the Eternal Rest of Framarich and Karilos – Evidence of "the Army of Heroic Men" Raised by Tiberius II Constantine?

Helmut REIMITZ (Princeton): Pax inter utramque gentem – The Re-Evaluation of Frankish Identity in Merovingian Encounters with the Empire During the Last Decades of the Sixth Century

12:15-14:00 Lunch break

Session VI: Religious Landscapes and Spiritual Connections

14:00-15:15

Galit NOGA-BANAI (Jerusalem): Relocation to the West – The Relic of the True Cross in Poitiers

Maximilian DIESENBERGER (Vienna): Martyrs and Apostles from the Mediterranean in Early Medieval France

15:15-15:45 Break

15:45-17:00

Ora LIMOR (Ra'anana): Willibald in the Holy Places Ann Christys (Leeds): 'Sons of Ishmael, Turn Back!'

17:00 End of third day

Saturday, 20.12

Session VII: Rethinking the Late Merovingians 09:15-10:30

David GANZ (Notre Dame): Getting to Know the Late Merovingians – What Bern 611 Reveals Ian WOOD (Leeds): Contact with the Eastern Mediterranean in the Late Merovingian Period

10:30-11:00 Break

11:00-12:15

Lawrence NEES (Newark): 'Merovingian' Illuminated Manuscripts and their Links with the Eastern Mediterranean World

Stefan ESDERS (Berlin): Unplugging the Merovingians from the Mediterranean – The Case of Ebroin

Conference Closing Session 12:15-12:45

Philipp VON RUMMEL (Berlin): Comment Mayke DE JONG (Utrecht): Comment Yitzhak HEN (Be'er Sheva): Closing Remarks

End of conference





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