



**EXEGESIS AND POLITICS AROUND THE CAROLINGIAN COURT: MODES OF INTERPRETATION
AND MODES OF COMMUNICATION**

Workshop, Berlin, 22-23 January 2016
Koserstraße 20, Raum A163

*Friedrich Meinecke-Institut, Fachbereich Geschichts- und Kulturwissenschaften,
Arbeitsbereich Geschichte der Spätantike und des frühen Mittelalters*

Friday morning (9.00)

Welcome & Introduction

Stefan Esders/Gerda Heydemann

I. Exegetical knowledge and political poetry: Walahfrid Strabo

Richard Corradini (Wien): Walahfrids Alcuin – Aspekte zu Rezeption und Reorganisation der Exegese im Rahmen des karolingischen Wissensdiskurses

Jasmin Damerius (Berlin), Fourfold exegesis, allegoresis and typologies in poetical texts of the 9th century: Walahfrid Strabo's *De Imagine Tetrici*

Kathrin Henschel (Berlin), Die Visio Wettini des Walahfrid Strabo und das Alte Testament

Lunchbreak

Friday afternoon (14.30)

II. Exegesis and the construction of political community

Graeme Ward (Wien), Florus vs Amalarius: liturgical exegesis, political polemic, and the limits of typology

Sumi Shimahara (Paris), The meanings of political concepts in Carolingian exegesis (*sacramentum, servitium, obsequium, officium, ministerium*)

III. Exegesis, Politics, Law: Paschasius Radbertus

Mayke de Jong (Berlin/Utrecht), Exegesis and *fides* in Paschasius Radbertus' Epitaphium Arsenii

Gerda Heydemann (Berlin/Wien): Exegesis and law in Paschasius Radbertus' Commentary on Matthew



Saturday morning (9.00)

IV. Exegesis, Fides, Sacramentum

Heiko Behrmann (Berlin): Hincmar of Reims and the use of the Bible in his so-called *periurium*-dossier

Round Table Discussion (moderated by Stefan Esders): Oath-taking between prohibition and sacrament: Paschasius Radbertus on the prohibition to swear (Mt 5,33-37)

Concluding Remarks