

Conference organised in the framework of the project „Militarisierung frühmittelalterlicher Gesellschaften. Erscheinungsformen, Regulierung und Wahrnehmung im westeuropäischen Vergleich“ funded by the Fritz Thyssen Foundation.

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Fig.: Illustration of Psalm 60, ms. from the Abbey of Saint-Germain-des-Prés (ca 820/30)

Bild mit Genehmigung der Württembergischen Landesbibliothek Stuttgart:
Stuttgarter Psalter - Cod.bibl.fol.23, 71v

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Reflections of a Militarised World?

Perceptions and Conceptions of War and the Military in the Early Middle Ages (ca 500–1000)



International Conference

19th to 21st September 2017

Topoi-Haus, Hittorfstraße 18, 14195 Berlin

19th SEPTEMBER

13:30–13:45	Stefan Esders (Berlin), <i>Introduction. The ‘Post-Roman Militarization Index’ and the Early Medieval Kingdoms</i>	12:30–14:00	<i>lunch</i>
13:45–15:15	SESSION I: ASSESSING MILITARISATION (Moderation: Miriam Czock, Duisburg-Essen)	14:00–17:30	Thomas Scharff (Braunschweig), <i>Defining battle in the Carolingian Age. Perceptions, Attributions and Appraisals</i>
	Edward James (London), <i>Militarisation. Twenty Years On</i>	15:30–16:00	<i>coffee break</i>
	Laury Sarti (Freiburg), <i>Perceptions and Conceptions of War and the Military as Reflections of a Militarised World</i>	16:00–17:30	SESSION V: REPRESENTATIONS OF WARFARE (Moderation: Ryan Lavelle, Winchester)
15:15–15:45	<i>coffee break</i>		Magali Coumert (Brest), <i>Violence, Trickeries and Fights in Origin Accounts of the early Middle Ages</i>
15:45–17:15	SESSION II: WAR AND CHRISTIAN THOUGHT (Moderation: Miriam Czock)		Stefano Gasparri (Venice), “ <i>Gens Germana gente ferocior</i> ”. <i>Lombards and Warfare between Representation and Reality</i>
	Uta Heil (Vienna), <i>Swords in Christian Hands. Reflections on Gregory the Great</i>	19:00	<i>joint dinner</i>
	Hans-Werner Goetz (Hamburg), <i>Holy Wars? Religious Wars? The Perception of Religious Motives of Warfare against non-Christian Enemies in Ninth-Century Chronicles</i>		
17:15–17:30	<i>coffee break</i>		
17:30–18:15	Yannis Stouraitis (Vienna), <i>Just war in Leo VI’s Tactica as a Hallmark of Imperial Romaness in early tenth-century Byzantium</i>	8:30–10:00	SESSION VI: WHY BATTLES WERE FOUGHT (Moderation: Laury Sarti)
19:00	<i>joint dinner</i>		Pablo Poveda Arias (Salamanca), <i>The Role of War in the Construction of Visigothic Kingdom in Hispania (507–589). Motivations, Perceptions and Factors of Military Cohesion</i>

20th SEPTEMBER

9:00–10:30	SESSION III: ASSESSMENTS OF THE WARRIOR (Moderation: Ryan Lavelle, Winchester)	10:00–10:30	<i>coffee break</i>
	Ellora Bennett (Berlin), <i>Construction of the Enemy in Pre-Viking England</i>	10:30–12:00	SESSION VII: ASSESSMENTS OF FIGHTING (Moderation: Laury Sarti)
	Thomas Wittkamp (Freiburg), <i>Weapons and Warriors in the Gesta Karoli of Notker the Stammerer – Evidence of a Militarised World?</i>		Simon Coupland (Cambridge), <i>Warrior or Wimp? Charles the Bald as Military Commander</i>
10:30–11:00	<i>coffee break</i>		Philip Rance (Berlin), “ <i>Displaying Many Wounds</i> ”. <i>The Portrayal and Symbolism of Combat Injuries in early Medieval Warfare (4th–7th centuries)</i>
11:00–12:30	SESSION IV: PERCEPTIONS OF MILITARY COMBAT (Moderation: Stefan Esders)	12:00–12:15	<i>coffee break</i>
	Stefanie Dick (Bonn), <i>Krieg und Gewalt in der Darstellung des Paulus Diaconus</i>	12:15–13:00	Ryan Lavelle (Winchester) and Philipp von Rummel (Berlin), <i>Summary and Final Remarks</i>
	Guido M. Berndt (Berlin), <i>Lombard Warfare. Some Observations from the Perspective of Non-Lombard Sources</i>		