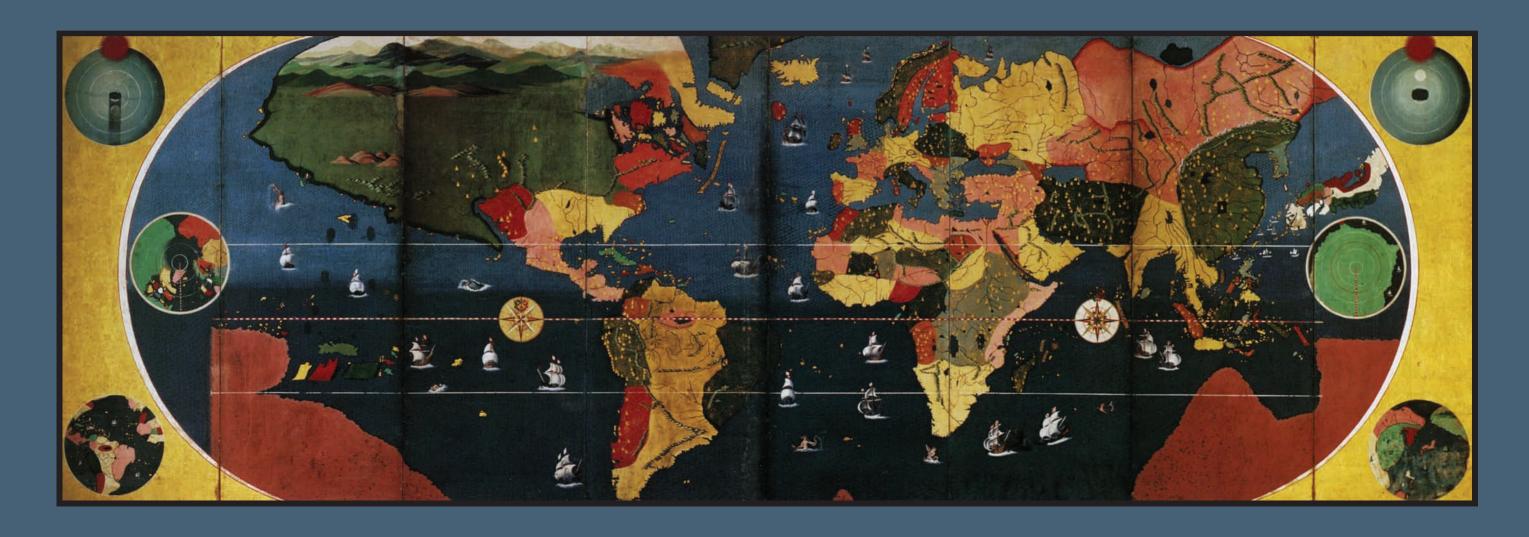
# Entfaltungen zwischen Bild und Raum

Das mobile Mehrfelder-Bild in transkultureller Perspektive 1600-1750

# **Unfolding the Screen**

Transcultural aspects of the mobile multi-panel picture 1600-1750



# Programme

### Unfolding the Screen

Transcultural aspects of the mobile multi-panel picture 1600-1750

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Das mobile Mehrfelder-Bild in transkultureller Perspektive 1600-1750

# Workshop

September 27–29 2012 Freie Universität Berlin Institute of Art History in co-operation with Asian Art Museum

#### Organization:

DFG-Research Group »Transcultural Negotiations in the Ambits of Art. Comparative Perspectives on Historical and Contemporary Contexts«

Project B2 »PORTUS. Visual Culture and Maritime Trade in Japan and the Netherlands c. 1550-1680«
PD Dr. Joachim Rees, Nora Usanov-Geißler M.A.

#### Venue:

Asian Art Museum, National Museums in Berlin Museum für Asiatische Kunst, Staatliche Museen zu Berlin – Preußischer Kulturbesitz 14195 Berlin-Dahlem Auditorium, entrance Takustrasse 40





#### September 28

Morning Session - 09:30 - 13:15
Chair: Merle Walter
Asian Art Museum, National Museums in Berlin

09:30 - 09:40

#### Alexander Hofmann

Asian Art Museum, National Museums in Berlin Welcome address

09:40 - 10:00

#### Joachim Rees

Freie Universität Berlin

Transcultural Aspects of the Mobile Multi-Panel Picture

Introductory Remarks

10:00 - 11:30

#### Miyoshi Tadayoshi

Kobe City Museum

Japanese World Map Screens of the 17th and 18th
Centuries and their Relation to European Cartography
[in Japanese with English translation]

11:30 – 11:45 Coffee

11:45 - 12:15

#### Alexandra Curvelo

Universidade Nova de Lisboa

Depicting Otherness on nanban Folding Screens

12:15 - 12:45

#### Nora Usanov-Geißler

Freie Universiät Berlin

Screen Paintings as Agents of (Ex-) Change: The Depiction of Trade and Cultural Contact on Japanese nanban byōbu

12:45 - 13:15 Discussion

# **Programme**

13:15 - 14:30 Lunch

Afternoon Session - 14:30 - 18:00 Chair: Wibke Voß Freie Universität Berlin

14:30 - 15:00

#### Timon Screech

School of Oriental and African Studies, London

Screens from Tokugawa Ieyasu to

King James of England and Scotland, 1614

15:00 - 15:30

#### Sofía Sanabrais

Los Angeles County Museum of Art

Biombos Mexicanos: Folding Screens in Colonial Mexico
and their Relationship to Japanese Models?

15:30 - 16:00 Discussion

16:00 - 16:30 Coffee

16:30 - 17:00

#### Antje Papist-Matsuo

Freie Universität Berlin Hunting Exotics: A Late 17th-Century Coromandel Lacquer Screen for Japan?

17:00 – 17:15 Discussion

17:15 – 18:00 Concluding Discussion

18:00 - 19:00 Refreshment

#### September 29

10:00

Visit to Asian Art Museum Guided tour by Merle Walter Probably no other group of artifacts has been characterized in such diversified terms as the mobile multi-panel screen. With a telling degree of indecision historical and current classifications adopt these objects for various artistic fields such as interior decoration, the art of painting or applied arts. Depending on the historical era and cultural area under consideration, the focus of research alternately shifts from the ceremonial and iconographic to the aesthetic or spatial aspects of the folding screen.

These aspects of entanglement are further enhanced by the fact that the folding screen had obtained an almost global dissemination already by the end of the sixteenth century. At that time, the painted, calligraphically embellished or lacquered 'shield' (pingfēng) possessed a time-honored tradition in Ming China. Japan of the Momoyama and early Edo-period saw an unprecedented popularization of paired screens (byōbu). Under the Portuguese loanword biombo the folding screen was being introduced into the Iberian culture of Europe and its colonial dominion. At first restricted to exclusive gifts in the wake of diplomatic missions, screens of (East-) Asian provenance reached other regions in Europe as commoditized luxuries mainly through the activities of globally operating trading companies.

Although the history of the folding screen is to a large extent characterized by phenomena of transfer and transformation, traditional narratives which celebrate the screen as a classical genre of a specific culture or epoch remain powerful – a discursive limitation that is reinforced by the departmentalization of museums and specialized connoisseurship as required by the art market.

The workshop aims at a more comprehensive view on the history of the folding screen in a period of ever intensifying economic and cross-cultural exchange. Speakers with various academic and institutional backgrounds will address aspects of the multi-panel screen in Asia, Europe and the Americas in the early stages of globalization.