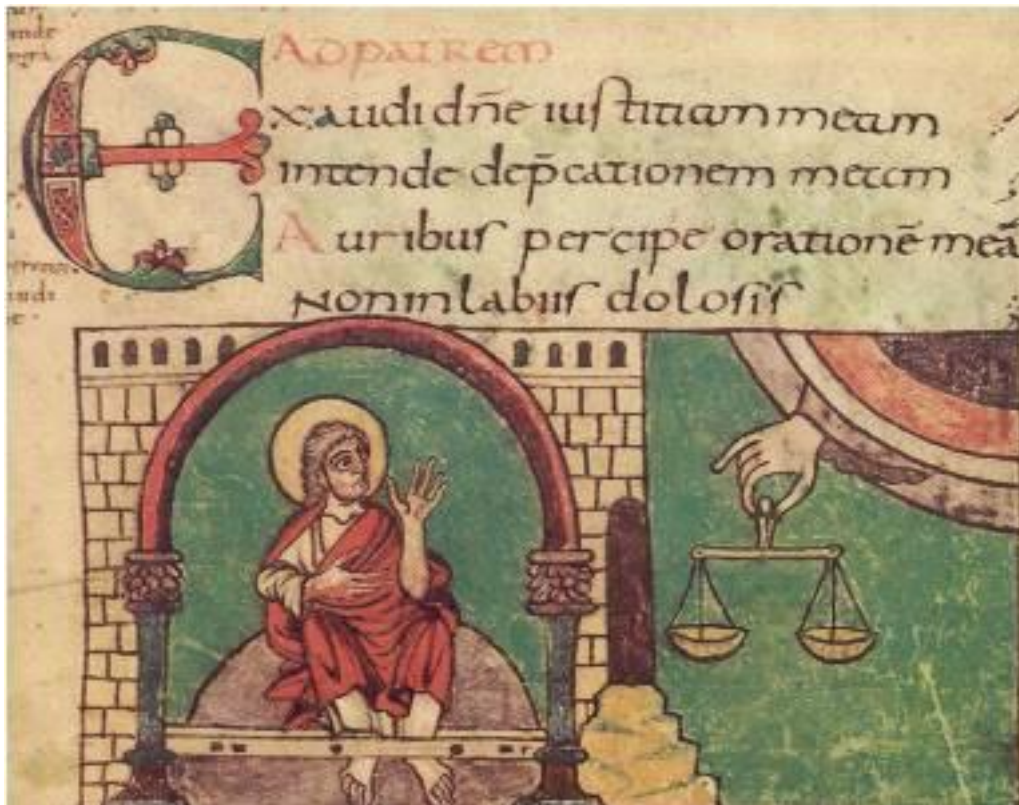




International Conference
11 – 13 May 2017

THE POLITICS OF INTERPRETATION
THE BIBLE AND THE FORMATION OF LEGAL AUTHORITY IN
THE EARLY MIDDLE AGES



Stuttgarter Psalter, Württembergische LB, Bibl. fol. 23, 17v

Freie Universität Berlin
Holzlaube, Fabeckstraße 23-25, Room 2.2059

Thursday, May 11

- 14.00** Arrival and Welcome
14.30 -15.00 *Stefan Esders & Gerda Heydemann (Freie Universität Berlin)*
Introduction
- 15.00-16.30** SESSION I: THE POLITICS OF INTERPRETATION: BIBLICAL
NORMS AND THEIR COMMUNICATION
(Chair: Gerda Heydemann)
Maximilian Diesenberger (ÖAW, Vienna)
Preaching the Law: Sermons, the Bible and Legal Discourse in
the Ninth Century
Abigail Firey (University of Kentucky)
Stranger in a Strange Land: Carolingian Exegetes and Jurists
Consider Outsiders, Exile, and Identity
- 16.30-17.00 *Coffee Break*
- 17.00-18.30** SESSION II: INSULAR MODELS AND INFLUENCES
(Chair: Rosamond Mc Kitterick, Sidney Sussex College, Cambridge)
Roy Flechner (University College Dublin)
Interpretation Rather Than Legislation: Biblical Exegesis in
Early Irish Church Law
Sven Meeder (Radboud Universiteit, Nijmegen)
Negotiating the Canonical Rules of the Bible in Irish Canon
Law
- 19.00 *Dinner for Participants*

Friday, May 12

- 09.30-12.00** Session III: CANON LAW AND PENITENTIAL PRACTICE
(Chair: Charles West, University of Sheffield)
Cornelia Scherer (Friedrich-Alexander-Universität Erlangen-Nürnberg)
"Lex est emula divinitatis": Zum Gebrauch biblischer Texte in
Rechtssammlungen des Westgotenreichs
Clara Harder (Universität zu Köln)
Tradition und Innovation. Die Bedeutung der Bibel in den
pseudoisidorischen Fälschungen
Short Break
Rob Meens (Universiteit Utrecht)
The Bible as a Norm in Carolingian Penitentials

12.00-14.00 Lunch Break

- 14.00-15.30** SESSION IV: BIBLICAL LANGUAGE AND 'SECULAR' LAW
Chair: Lukas Bothe (Freie Universität Berlin)
Miriam Czock (Universität Duisburg-Essen)
Conceptions of justice in the Carolingian Age
Karl Ubl (Universität zu Köln)
Bibel und Recht. Das Florilegium in Paris, BN, lat. 10754

15.30-16.00 Coffee Break

- 16.00-18.30** Session V: BIBLICAL EXEGESIS AND LEGAL THOUGHT
Chair: Matthias M. Tischler (Universitat Autònoma de Barcelona)
Conor O'Brien (Churchill College, Cambridge)
"Subiecti estote omni humanae creaturae": Insular Commentary
on 1 Peter 2.13-14 and its Influence on Carolingian Exegesis
Gerda Heydemann (Freie Universität Berlin)
The Gospel of Matthew in Carolingian Law and Exegesis
Short Break
Mayke de Jong (Universiteit Utrecht)
"That in the Mouth of Two or Three Witnesses Every Word
May Stand" (Mt 18-16) On Paschasius Radbertus, *testes* and Truth

19.30 Dinner for Participants

Saturday, May 13

- 09.00-10.30** SESSION VI: BISHOPS AS LEGAL MINDS (*Chair: Mayke de Jong*)
Caroline Chevalier-Royet (Université Jean Moulin Lyon 3)
Bibel und Patristik im Dienste der politischen Argumentation bei
Agobard von Lyon
Charles West (University of Sheffield)
"Just as the Law of Moses is the Law of the Jews": Hincmar of
Rheims & the Normative Role of the Bible in Late Carolingian France

10.30-11.00 Coffee Break

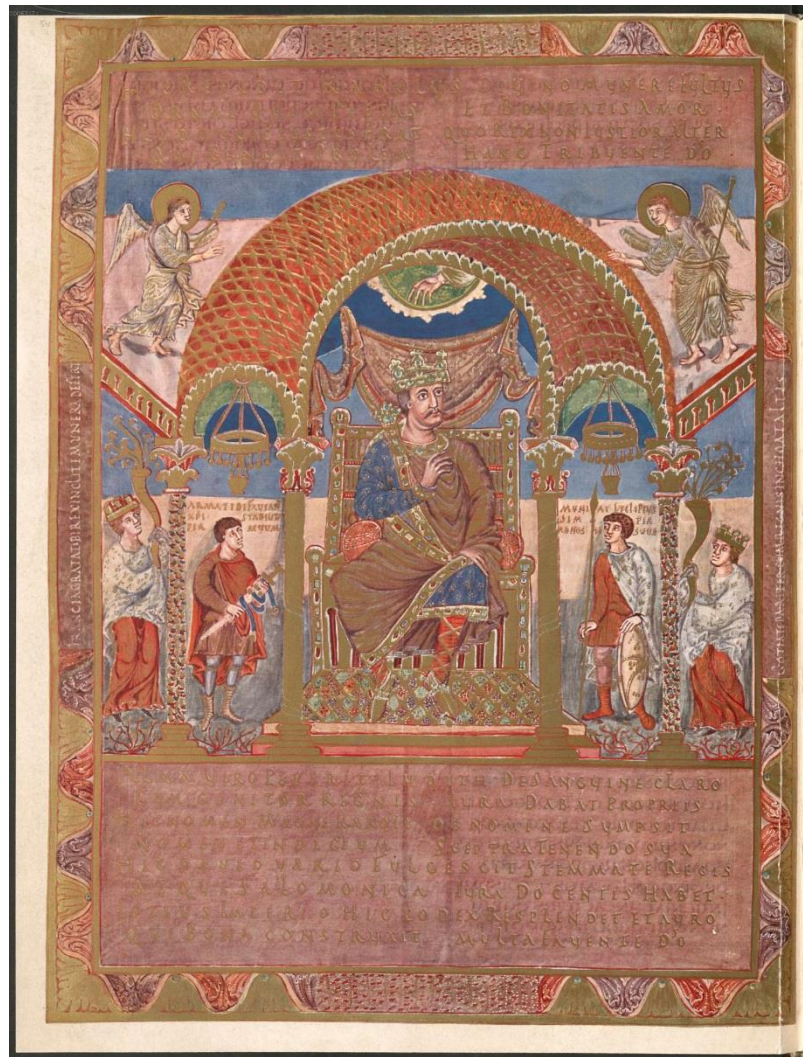
11.00-12.30 SESSION VII: PERSPECTIVES

Stefan Jurasinski (The College at Brockport, State University of New York)

Alfred, the Bible, and the Authority of Written Law:
Reassessing the Carolingian Inheritance

Rosamond McKitterick (Sidney Sussex College, Cambridge)

Conclusive Remarks



Codex Aureus St Emmeram, München BSB Clm 14000, fol. 5v

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