

*Books and special issues:*

2020: Sexualities 23: 2, [special issue: Sexotic - The interplay between sexualization and exotization](#), (ed. with M. Beljan, P. Eitler, C. Ewing, B. Gammerl).

2012: [Koloniale Verhandlungen - Gerichtsbarkeit, Verwaltung und Herrschaft in Kamerun 1884-1916](#), Frankfurt/ Main.

2009: [Ordering the Colonial World around the Turn of the 20th Century - Global and Comparative Perspectives](#), Comparativ. Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung 19: 1 (ed. with Sebastian Conrad and Nadin Heé).

*Journal and peer reviewed articles*

2020: Sexotic: The interplay between sexualization and exoticization, in: [Sexualities](#) 23: 1-2 (with M. Beljan, P. Eitler, C. Ewing, B. Gammerl)

2019: Deutsche Kolonialgeschichte postkolonial schreiben - was heißt das?, in: [APuZ 69: 40-42, 11-16.](#)

2018: German and Italian Colonialism. Comparative and Transnational Perspectives (Forum Discussion), in: Contemporanea, 21: 1, 99-124 (ed. with Massimo Zaccaria and Nicola Camilleri).

2018: Introduction to German and Italian Colonialism. Comparative and Transnational Perspectives (Forum Discussion), in: Contemporanea, 21: 1, 99-101 (with Massimo Zaccaria and Nicola Camilleri).

2018: Reisen in eine vorfeministische Vergangenheit. Bundesdeutscher Sextourismus und das Verhältnis zur „Dritten Welt“, in: Geschichte in Wissenschaft und Unterricht, 69: 3/4, 170-184.

2017: Pictures, Postcards, Points of Contacts: Different Approaches to a Cultural History of German colonialism, in: German History , 35:4, 603–623,  
<https://doi.org/10.1093/gerhis/ghx106> (with Minu Haschemi Yekani).

2017: Chieftaincy as a Political Resource in the German Colony of Cameroon, 1884-1916, in: Bührer, Tanja et.al. (eds.): Cooperation and Empire. Local Realities of Global Processes, New York u.a., 194-222.

2016: David Meetom: Interpreting, Power and the Risks of Intermediation in the Initial Phase of German Colonial Rule in Cameroon, in: [The Journal of Imperial & Commonwealth History](#): 44:5, 755-780.

2015: Tropenkoller. States of agitation and mood swings in colonial jurisdiction in the German colonies, in: [InterDisciplines. Journal of History and Sociology](#) 6: 2: Between Passion and Senses? Perspectives on Emotions and Law, p. 75-100.

2015: Recht und Kolonialismus – Heuristische und methodische Überlegungen zu Quellenbeständen am Beispiel der deutschen Kolonie Kamerun, in: [WerkstattGeschichte 68](#), p. 79-95.

2014: Sex drives, bride prices and divorces: Legal policy concerning gender relations in German Cameroon 1884-1916, in: Janz, Oliver; Schönpflug, Daniel (eds.): Gender History in a Transnational Perspective. Biographies, Networks, Gender Orders, New York u.a., p. 243-269.

2009: Law and Colonial Order: Legal Policy in German Cameroon between Civilising and Public Peace, in: Comparativ. Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung 19: 1: Ordering the Colonial World around the Turn of the 20th Century - Global and Comparative Perspectives, p. 17–33.

2009: Introduction: Approaching Different Colonial Settings, in: Comparativ. Zeitschrift für Globalgeschichte und vergleichende Gesellschaftsforschung 19: 1: Ordering the Colonial World around the Turn of the 20th Century - Global and Comparative Perspectives, p. 7–16 (with Nadin Hée).

2006: „Man sagt zu Recht: Boxsport – Männer sport“. Männlichkeitsbilder im Boxdiskurs der Weimarer Republik, in: Berliner Debatte Initial 17: 3, p. 92-102.

*Contributions to collected volumes, compendia and lexika*

2018: David Meetom: Interpreting, Power and the Risks of Intermediation in the Initial Phase of German Colonial Rule in Cameroon, in: Oppen, Achim von; Strickrodt, Silke (eds.): Biographies between Spheres of Empires. Life History Approaches to Colonial Africa, Routledge, 36-60 (reprint, originally published as a special issue of *The Journal of Imperial and Commonwealth History*).

2017: *Gurōbaru hisutorī kara mita kankōshi kenkyū* [Tourism History seen from a Global History Perspective], in: Haneda, Masashi (ed.), *Gurōbaru hisutorī no kanōsei* [The Potential of Global History]. Tokyo, Yamakawa shuppansha, p. 161-181.

2016: Universalizing the Province Europe in Early German Legal Anthropology, in: Provincializing Epistemologies Series, TRAFO – Blog for Transregional Research, 27.4.2016 <https://trafo.hypotheses.org/3982>.

2015: Rassengesetzgebung, in: Hiery, Hermann (ed.): Lexikon zur Überseegeschichte, Stuttgart, p. 675-6.

2012: Entanglements and Interactions within the Plural Legal Order: The Case of the German Colony Cameroon 1884-1916, in: Kirmse, Stefan (ed.): One Law for All. Western Models and Local Practices in (Post-)Imperial Contexts, Frankfurt/Main, p. 243-264.

2010: wild, der/die Wilde, in: Hornscheidt, Antje; Nduka-Akwu, Adibeli (eds.): Rassismus auf gut Deutsch. Ein kritisches Nachschlagewerk zu rassistischen Sprachhandlungen, Frankfurt/Main, p. 208-213.

2008: Herrschaftsraum und Raumbeherrschung: Raum in der deutschen und japanischen Kolonialherrschaft, in: De La Rosa, Sybille u.a. (eds.): Transdisziplinäre Governanceforschung. Gemeinsam hinter den Staat blicken, Baden-Baden, p. 37-57 (with Nadin Hée).

*Book Reviews*

in: Connections, German History, Historische Anthropologie, H-Soz-u-Kult

*Other Texts*

Aufstieg und Fall eines Dolmetschers, [Spiegel Geschichte](#), 23.3.21

[\*\*SAUER MACHT LUSTIG\*\*](#) - Das Buch zum Festival, ed. with Ilka Eickhof und Geesa Tuch, Berlin 2014.

[\*\*SAUER - MACHT - LUSTIG\*\*](#), in: Eickhof, Ilka; Schaper, Ulrike; Tuch Geesa (eds.): SAUER MACHT LUSTIG - Das Buch zum Festival, Berlin 2014, S. 5-7 (with Ilka Eickhof).

„Freitags gibt es keine Akten“. Recherche im Nationalarchiv in Yaoundé, Kamerun, in: SFB-Governance Newsletter, July 2008, [http://www.sfb-governance.de/publikationen/newsletter/2008\\_07\\_newsletter.pdf?1274108420](http://www.sfb-governance.de/publikationen/newsletter/2008_07_newsletter.pdf?1274108420)